

**GOVERNMENT OF ANDHRA PRADESH**  
**RECRUITMENT FOR VARIOUS CATEGORIES OF POSTS UNDER RBSK.,**  
**NATIONAL HEALTH MISSION, ERSTWHILE EASTGODAVARI DISTRICT.**

Notification No. 01/2026, Dated 24.02.2026

N.F.No. 01/RBSK/2026

Sub : RBSK – Recruitment of HR under RBSK DEIC – Permission accorded by the CH&FW, AP, Mangalagiri, Guntur District, for filling up of Vacancies – Issue of Notification – Permission – Requested – Regarding.

Ref : 1) Rc No. 201/NHM/RBSK/2024, dated 14.11.2024 of the CH&FW., AP., Mangalagiri  
2) email received dated 26.11.2024 from the Programme Officer (RBSK), SPMU, National Health Mission, O/o CH&FW., AP.  
3) Rc No. 2317041/NHM/J.D.CHI/2024-26, dated 09.01.2026 of the CH&FW., AP., Mangalagiri.  
4) Note approved by the Collector and District Magistrate, Kakinada District, Kakinada Dated. 23.02.2026.

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The references are herewith put up for kind perusal

It is submitted that, in the reference 1<sup>st</sup> cited the Collector and District Magistrate Kakinada District, Kakinada has issued instruction to fill up the vacancies arising due to Resignation & Non Available Candidates Under RBSK, NHM programme duly following the guidelines

The details are given below at a glance

1. Reservations are applicable as per Rule 22 of AP State and Subordinate Services Rules and instructions issued from time to time including BC, SC and ST reservations. Reservations to woman will be as per General Rule 22-A (G.O.Ms.No.41, WD&CW (Estt) Dept., dated:- 01-08-1996), G.O.Ms.No.77 GAD (Ser-D) Dt:02-08-2023 and G.O.Ms.No.46 19-04-2025, G O , Ms 48 .....20-04-2025
2. G.O.Ms.No.63, GA(Ser-D) Dept, dt:17.04.2018 & instructions issued from time to time.
3. Presidential order is applicable as per GO Ms.No 674, GA (SPF.A) Dept, dated: 28.10.1975, GOP No.763 GA(SPF.A) Dept. dated.15.11.1975 read with G.O.Ms.No.8 GA(SPFA) Dept. dated.08.01.2002
4. Reservations to Differently abled persons are applicable as per G.O.Ms.No.2 Department for WCDA & SC (Prog.11) dt 19.02.2020.
5. Reservations for economically weaker sections will be as per G.O.Ms.No.73 GA (Services-D) dept., dt: 04.08.2021.
6. Reservations for ex-service men are applicable as per rules in force. vii. Reservations for meritorious sports persons are applicable as per rules in force.
7. AGE: Upper age limit is 42 years. Age will be reckoned as on 08.12.2025 as per G.O.Ms.No. 105 GA (Ser-A) dept., dated.08.12.2025 with relaxations as applicable. **Relaxations Will be as follows:-**
8. For SC, ST, :05 (Five) years & BC and EWS 03 years
9. For Ex-service Men: 03 (Three) years in addition to the length of service in armed forces.
10. For differently abled persons: 10 (Ten) years.
11. Maximum age limit is 52 years with all relaxations put together.
12. **Fee:** Applicant must enclose a demand draft towards application processing fee in favour of District Medical & Health Officer, as given below:  
(Example-**DD in favour of District Medical and Health Officer, Kakinada District**)
  - a) For BC/OC candidates Rs.300/-
  - b) For SC/ST candidates Rs.200/-
  - c) No fees for Physically challenged candidates.

### 13. METHOD OF SELECTION

- a. Total Marks: 100
- b. 75% will be allocated for aggregate of marks obtained in all the years in qualifying examination or any other equivalent qualification
- c. Up to 10 marks @ 1.0 mark per completed year after acquiring requisite Qualification as mentioned in the pass certificate. Weightage will be Reckoned up date of notification as per Govt. Memo No.4274/D1/2013, HM&FW (D1) Dept., Dt.10.07.2014.
- d. Weightage up to 15% will be given to the candidates working on Contract/Out sourcing/ Honorarium basis including COVID-19 service as shown below subject to their Satisfactory service certified by the competent authority ,as per GO Ms No. 211, HM&FW (B2) Dept., Dt: 08.05.2021, GO Rt No.573 HM&FW (B2) Dept.Dt.01.11.2021 and GO Rt No.07 HM&FW (B2) dept. Dt.06.01.2022.Govt. Memo. No. 3740784/B2/2020 of HM&FW (B2) Dept.,dt.14.02.2022, Circular No.03/ CHFV/ 2022, of CHFV, AP, dated. 11.02.2022. If any individual worked for Less than 6 Months for covid, the weightage shall be 0.833 marks per completed month.
- e. Weightagetcontractemploymentbasedonworkingarea:
  - (1) @2.5markspersixmonthsinTribalArea
  - (ii) @2.0markspersixmonthsinRuralArea
  - (iii) @1.0markspersixmonthsinurbanareas
- f. The COVID-19 weightage shall be applicable only to the persons who have rendered their services for COVID-19 on Contract/Outsourcing/Honorarium basis and are appointed by the District Collector or any other competent authority based on orders issued by the Government and certified by the controlling officers (DMHO/DCHS/Principal of GMC/Superintendent of GGH) to that effect.
- g. The candidates claiming service weightage shall submit original contract/Outsourcing/ Honorarium service certificate in the enclosed proforma Issued by competent authority along with copy of appointment orders. Applications Without the service certificates as stated above will not be considered for service Weightage.

**(Note: Certificates taken earlier are valid. If additional period of service is there, fresh certificate to that effect shall be obtained and enclosed).Contract service will be reckoned up to the date of notification**

|                                   |                                   |
|-----------------------------------|-----------------------------------|
| Issue of Notification             | 26-02-2026                        |
| Call for Applications             | 02.03.2026 to 11.03.2026          |
| Scrutiny of Applications          | 12-03-2026 to 17.03.2026          |
| Display of Provisional Merit List | 20-03-2026                        |
| Grievance up to                   | 21-03-2026 to 24.03.2026          |
| Merit List                        | 28-03-2026 as approval of the DSC |
| Selection List                    | 31-03-2026                        |

**ANNEXURE – I**

| Sl No        | Designation                      | No. of Posts Notified | Roster Point                                      | Educational Qualification   | Remuneration       |
|--------------|----------------------------------|-----------------------|---|---|--------------------|
| 1            | Audiologist cum Speech Therapist | 3                     | 4 BC.A.(Women)<br>6 PH-VH<br>7 SC General – Gr-II | Bachelor's degree in Speech and Language Pathology from any recognised University   | Rs. 36465/-<br>P.M |
| 2            | Clinical Psychologist            | 2                     | 4 BC.A.(Women)<br>5 OC General                    | 1.Master's Degree in Child Psychology from any recognized university (or)<br>2.MA (Psychology)/ MSc (Psychology)/ Mphil in Medical & Social Psychology/ Mphil in Clinical Psychology/Mphil in Mental Health & Social Psychology of a recognised University with registration in RCI.<br>** The candidates selected from the qualification specified in S.No 2 shall undergo a certificate course on child psychology from reputed National Institute like NIMHANS within 3 Months on his/her own expense. The individual shall not be paid salary during the tenure of the training course. | Rs.33075/-<br>P.M  |
| 3            | Optometrist                      | 1                     | 2 SC (Women) Gr-I                                 | Bachelor in Optometry or Master in Optometry from any recognised University   | Rs.29549/-<br>P.M  |
| 4            | Dental Technician                | 2                     | 2 SC (Women) Gr-II<br>4 BC.A (Women)              | Passed 1 or 2 years course on Dental Technician from recognised institution<br>The candidate should possess registration with the AP State Dental Manditory.<br>Dental Mechanic can be considered as Dental Technician.   | Rs.21879/-<br>P.M. |
| 5            | Staff Nurse                      | 1                     | 6 PH-VH (Women)                                   | 1.General Nursing and Midwifery course from Govt/Govt Recognized Institute.<br>2. Must be registered in the AP Nursing Council.   | Rs.27675/-<br>P.M. |
| <b>TOTAL</b> |                                  | <b>9</b>              |   |   |                    |

- Note :
- 1) The posts notified above shall be increased or decreased or cancelled at any level as per the decision taken by the District Selection Committee, Erstwhile East Godavari District.
  - 2) Candidates should be submitted their OD of Degree certificate.
  - 3) Existing employees who are applying for the same post must submit their resignation along with their application.

Sd/- J.Narasimha Naik.  
District Medical & Health Officer,  
Erstwhile East Godavari District.

**ANNEXURE-II**  
**NATIONAL HEALTH MISSION ERSTWHILE EAST GODAVARI DISTRICT**  
**RECRUITMENT UNDER RBSK - NATIONAL HEALTH MISSION-2026**

**APPLICATION FOR THE POST OF \_\_\_\_\_ (ON CONTRACT BASIS)**

(Application should be downloaded and submitted in A4 size paper only)

**Notification No.01/2026. Application No .....** (for office use only)

|   |                        |  |                            |                     |
|---|------------------------|--|----------------------------|---------------------|
| 1) Name of the applicant<br>(in BLOCK letters)  |                        |  |                            |                     |
| 2) Father's Name/Husband's Name   |                        |  |                            |                     |
| 3) Gender:  |                        | 4) Date of birth:                          |                            |                     |
| 5) Religion:  |                        | 6) Social Status: (SC/ST/BC with group/OC) |                            |                     |
| 7) Relaxation of age if any:  |                        |  |                            |                     |
| 8) Whether belongs to physically handicapped:<br>(Latest Certificate issued by the Medical board (SADAREM) only to be enclosed) |                        |  |                            |                     |
| 9) If belongs to Ex-Service men, length of service in armed forces<br>(Certificate to that effect to be enclosed)               |                        |  |                            |                     |
| 10) Details of Education qualifications from Class-IV to X Class  |                        |  |                            | 11) Local/Non Local |
| Sl.No   | Class                  | Year of passing                            | Name of the School studied | District            |
| 1   | 4 <sup>th</sup> Class  |  |                            |                     |
| 2   | 5 <sup>th</sup> Class  |  |                            |                     |
| 3   | 6 <sup>th</sup> Class  |  |                            |                     |
| 4   | 7 <sup>th</sup> Class  |  |                            |                     |
| 5   | 8 <sup>th</sup> Class  |  |                            |                     |
| 6   | 9 <sup>th</sup> Class  |  |                            |                     |
| 7   | 10 <sup>th</sup> Class |  |                            |                     |

**11. Marks Obtained in Qualifying Exam and Technical Qualifications**

| Academic & Technical qualifications | Month & year of passing | Max. marks/Grade Points | Marks/Grade Points obtained | % Marks/Grade points |
|-------------------------------------|-------------------------|-------------------------|-----------------------------|----------------------|
| SSC/10 <sup>th</sup> Class          |                         |                         |                             |                      |
| Intermediate                        |                         |                         |                             |                      |
| Technical Qualification:            |                         |                         |                             |                      |

**12. Experience:**

|  |  |
|--|--|
| APMCI/APNMC/AP Para Medical Board<br>Registration Number and valid up to |  |
|--|--|

**13. Address of Communication along with Pin**

code : Name :  
House Number :  
Village/Town :  
District :  
Phone/Mobile No. : e-mail address:

**DECLARATION**

I do hereby declare that all the above facts are true and correct. I further declare that, if the above particulars are found incorrect, I shall be liable for termination from service with immediate effect without assigning any notice

**SIGNATURE OF THE CANDIDATE**

**VERIFICATIONCHECKLIST**

**Application No:**

**Name of the Applicant:**

**Name of the Post applied:**

|    |  |     |    |
|----|--|-----|----|
| 1  | Copy of marks memo of SSC or equivalent certificate Verified.  | YES | NO |
| 2. | Copy of Intermediate Marks memo Verified.  | YES | NO |
| 3. | Copy of marks memos of Technical Qualification   | YES | NO |
| 4. | Copy of Apprentice completion certificate in case of Intermediate Vocational Verified.               | YES | NO |
| 5. | Copy of APMCI/APNMC/APPM Board registration Certificate Verified.                                    | YES | NO |
| 6. | Copy of latest Caste Certificate(in case of SC/ST/BC)Verified.                                       | YES | NO |
| 7. | Copy of Study Certificates from Class – IV to X where the candidate studied Verified.                | YES | NO |
| 8. | Copy of latest Physically handicapped certificate SADAREM (if applicable) Verified                   | YES | NO |
| 9. | Copy of certificates supporting Ex Service Man Quota (if applicable) Verified.                       | YES | NO |
| 10 | Copy of Certificate of Experience (If Service Persons) duly countersigned by the District authority) | YES | NO |
| 11 | All the above documents should be attested.  | YES | NO |
| 12 | Signature of the application & checklist.  | YES | NO |

**ReceivingClerk.**

**Signature of the Candidate**